

**CO-CHAIR, JOSEPH M. REDA**  
COUNCILMAN FIRST DISTRICT  
**CO-CHAIR, DAVID L. TACKETT**  
COUNCILMAN ELEVENTH DISTRICT



**COUNCIL**

**LOUIS L. REDDING CITY COUNTY BUILDING**

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## **AGENDA**

### **LAND USE COMMITTEE MEETING**

**Tuesday, December 1, 2009**

**3:00 P.M.**

**City County Building  
800 N. French Street  
8<sup>th</sup> Floor Conference Room**

1. **Call to Order**
2. **Review / Adoption of Minutes**
3. **Review/Discussion of Resolution(s)**
4. **Review/Discussion of Ordinance(s)**
5. **Other**
6. **Public Comment**
7. **Adjournment**

**THERE ARE NO AGENDA ITEMS AT THIS TIME**

**AGENDA POSTED: November 24, 2009**

This agenda was posted (7) seven days in advance of the scheduled meeting in compliance with *Del. Code Title 29, Sec. 10004; (e) (2)*. This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting.